

PREMIUM LIST  
**FEATURE EXHIBITS**

PRIZES \$5,500.00

Judging will be on the following score card:

- **Power to attract attention-20%** The Exhibit should have an interesting, catchy title, and theme.
- **Power to arouse and hold interest of viewer-20%**. Educational message should be easily recognized in a few seconds.
- **Main idea of exhibits is worthwhile, distinctive, and significant-20%**
- **Extent to which exhibit creates interest in idea, project or practice portrayed or recommended-20%**
- **Success in relating exhibit to activities in Jackson County 10%** However, items in exhibit do not have to be made by group members sponsoring the exhibit.
- **General appearance -10%** Attractiveness. Consider color and eye appeal. Neatness. Shouldn't be cluttered arrangement.

**Fair Officials should go over this scorecard with judges and make sure they understand.**

PRIZE LIST

First .....	\$100.00
Second .....	85.00
Third .....	75.00
Fourth .....	.60.00
To all creditable exhibits .....	50.00

- Class One - **Elementary 4-H Clubs** through Grade 6.
- Class Two - **Junior High 4-H Clubs** Grade 7 and 8.
- Class Three - **Senior High 4-H Clubs** Grades 9 through 12.
- Class Four - **Organized School Clubs** - High School. Science, Library, 5-H Council and others not listed in Classes 1-10
- Class Five - **Organized School Clubs** - Junior High School.
- Class Six - **Organized School Clubs** - Elementary School.
- Class Seven - **FFA**
- Class Eight - **FCCLA Clubs** Family Career and Community Leaders of America Clubs(FHA).
- Class Nine - **School Booths** Open to any school in Jackson County
- Class Ten - **Youth Community Based Group** Open to any recognized youth community based group -Boy or Girl Scouts, Softball or Baseball and service or social clubs affiliated with school or church.
- Class Eleven - **Homemaker Booths** Open to each Homemaker Club in Jackson County.
- Class Twelve - **Religious Booths** Open to any recognized church or religion in Jackson County.
- Class Thirteen - **Quilting Clubs** Open to any quilting club in Jackson County.
- Class Fourteen - **Adult Community Based Group** Open to any recognized Adult community group - Kiwanis, Civitans, PTO, Cattlewomen, Fire Departments, etc.
- Class Fifteen - **Agriculture and Humanitarian Booths** Organizations and agencies which do not fit into above described groups will compete in this category. Included are governmental agencies, Red Cross and other agencies.

Booths must be completed by Saturday, September 19, at 5:00 p.m.

No Booth may be worked on Sunday, September 20.

All booth entries must fit into a 6'x6' area. NO booth will be more than 5' high. NOTE: METAL BOOTHS MUST NOT BE DISASSEMBLED BY EXHIBITOR-DO NOT DETACH RAILS.

For information concerning Booths call 256-599-0285 or 256-574-9527.

Passes per booth will be given. These passes can be used on Monday or Tuesday. Booth Passes will be void after Tuesday Night.

*Deadline for reserving Booth, Wednesday, September 16<sup>th</sup> at 5:00 p.m.*